U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only	
READ THE INSTRUCTIONS CAREFU	LLY BEFORE PREPARING THIS REPORT.
E COD DATE	
1. File Number U - 5630	2. Fiscal Year Covered From:
	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name MARTIN D WICKOREN	Name IRONWORKERS LOCAL UNION # 512
	Labor Organization File Number
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 851 PIERCE BUTLER RT	Street 851 PIERCE BUTLER RT
City ST PAUL	City ST PAUL
State MN ZIP Code + 4 55/04-1634	
5. Position in labor organization.  BUSINESS REPRESI	3570 1 1831
SUSINESS REPRESI	ENAMI IV E
Enter appropriate data below If, during the past fiscal year, you or your spo (except as specified in the excl	ouse or minor child directly or indirectly had any of the following interests usions set forth in the instructions):
A. Held an interest in, engaged in transactions (including loans) with or	derived income or other economic benefit of
monetary value from an employer whose employees your organizat  6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	7.b. Amount.
Street	
City	
State ZIP Code + 4	
Sign	nature
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Marty Wicho	on 7-6-05 651 489 1488
facility of the second	Date Telephone Number

File Number <b>U</b> -
alue from a business (1) a wise dealing with the business ively seeking to represent, or directly to, or otherwise ation is interested.
9. Business deals with:  a. Labor Organization  b. Trust
c. Employer
11.a. Nature of such dealing.  PROVIDES APPRENTICE TRAINING  AND JURNEYMAN UPGRADING  SERVICES
11.b. Approximate dollar value of such dealing.  12.a. Nature of interest held or income received.  BOX LUNCH ES PROVIDED IN  CONNECTION WITH THE ATTENDANCE AT  LOCAL OR REGIONAL JOINTAPPRENTICESHIP  COMMITTEL TRUSTEE MEETINGS,  HELDON 1-28-04 4-7-04 8-12-04  9-29-04 AND 10-6-04 RESPECTIVLY
12.b. Amount.
er parts A and B above) or other thing of value.
14.a. Nature of payment.

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Name of Person Filing MARTIN D WICKOREN	File Number <b>U</b> -	
B. Held an interest in or derived income or economic benefit with monetary value <b>from a business</b> (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.		
8. Name and address of Business (including trade name, if any).  Name TWIN CITY IRONWORKERS APR TRAINING FUND  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street 3001 METRO DRINE, SUITE 500  City BLOOMINGTON  State MN  ZIP Code + 4 SS 425  — 1412	9. Business deals with:  a. Labor Organization  b. Trust  c. Employer	
10. If 9.b. or 9.c. is checked give trust or employer's name.  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any	11.a. Nature of such dealing.  PROVIDE APPRENTICE TRAINING  AND JOURNEYMAN UPGRADING  SERVICES	
Street City ZIP Code + 4	11.b. Approximate dollar value of such dealing.  12.a. Nature of interest held or income received.  RECEPTION & DINNERS PROVIDED IN  CONNECTION WITH ATTENDANCE AT  APPRENTICE GRADUATION CEREMONIES  ON 4-30-04 AND 10-29-04 IN  ST PAUL MI	
	12.b. Amount.	